

DAY 24: THE SECOND EXODUS IN THE BOOK OF REVELATION

Looking at how the events that took place in the Exodus are meant to be a foreshadowing of the Revelation events to come and comparing different viewpoints on these events.

I. PRE-WRATH MODEL

- A. Raptured before the wrath (before trumpets and bowls)
- B. Believes that the seals, trumpets, and the bowls unfold in consecutive order
- C. “Consecutive View”
- D. Pre-Wrath model would say that although the events are similar, that does not mean they are the same
- E. “We are not appointed to wrath”
- F. An issue for this view is the timing of all of Israel being saved
 - 1. Scripture suggests that Israel is saved after the Antichrist and his armies are destroyed ([Zechariah](#), [Ezekiel](#))
 - 2. So, following this model, is Israel saved after the trumpets and bowls or back at the rapture?
- G. Understands that the Return of Jesus is a complex series of events
- H. We are not appointed to wrath, meaning that we will not be on Earth when God’s wrath is poured out

II. POST-TRIB MODEL

- A. Raptured after the wrath, at the end of the 7 years
- B. Believes the seals, trumpets, and bowls to be concurrent
- C. For some, the first seal, trumpet, and bowl are the same/at the same time
- D. For most, somewhere between the seals come the trumpets, and somewhere between the trumpets come the bowls
- E. The organization of English translation of the Bible is not necessarily inspired, breaks were added in later (so the order may not be consecutive)
- F. We are not appointed to wrath, meaning that we will not be in eternal wrath (hell)
 - 1. Don’t have to be removed for that to be true

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III. HYBRID MODEL

- A. Trumpets and bowls between the sixth and seventh seals
- B. Pulls the best arguments from both Pre-Wrath and Post-Trib models
- C. Difficult to place the trumpets as non-consecutive, following the seals because of language in scripture ([Revelation 8:1-5](#))
- D. Sixth and seventh seals are very similar to the sixth and seventh trumpets
 - 1. [Revelation 11:19](#), [Revelation 16:17-18](#)

IV. THE OLIVIT DISCOURSE

- A. Jesus' sermon on the End Times ([Matthew 24:29-31](#))
- B. "Immediately after the distress" means after the tribulation (v. 29)
- C. They will see the revealing of Jesus (visibly)
- D. Jesus' referencing "Son of Man" from [Daniel 7](#)
- E. Jesus' return is Jerusalem-centric ([Zechariah 12:10-14](#))
 - 1. Paul states: "All Israel will be saved"

V. WHEN DOES ISRAEL GET SAVED?

- A. Battle of Gog (Magog) ([Ezekiel 39:21-29](#))
 - 1. "all the nations shall see my judgment that I have executed" (v. 21)
 - 2. "pour out my spirit upon the house of Israel" (v. 29)
- B. Israel will be saved after the destruction of the Antichrist and his armies
- C. This presents a challenge for Pre-Wrath Model
- D. Paul states that when Christ is revealed, we will be revealed with him
- E. The return of Jesus is a very complex series of events

At the end of the day, we will be judged based on faithfulness, not intellect or position.