

DAY 68: THE DIVINE BLOOD SOAKED WARRIOR

"I saw heaven standing open and there before me was a white horse, whose rider is called Faithful and True. With justice He judges and wages war. 12 His eyes are like blazing fire, and on His head are many crowns. He has a name written on Him that no one knows but He Himself. 13 He is dressed in a robe dipped in blood, and His name is the Word of God. 14 The armies of heaven were following Him, riding on white horses and dressed in fine linen, white and clean. 15 Coming out of His mouth is a sharp sword with which to strike down the nations. 'He will rule them with an iron scepter.' [a] He treads the winepress of the fury of the wrath of God Almighty. 16 On His robe and on His thigh He has this name written:

'KING OF KINGS AND LORD OF LORDS'

17 And I saw an angel standing in the sun, who cried in a loud voice to all the birds flying in midair, 'Come, gather together for the great supper of God, 18 so that you may eat the flesh of kings, generals, and the mighty, of horses and their riders, and the flesh of all people, free and slave, great and small.'" ([Revelation 19:11-19](#))

I. WITH JUSTICE HE JUDGES

- A. God Almighty, in righteousness (fairness, equity) judges and makes war ([v. 11](#))
- B. The genesis of God as a judge is found in the time of Abraham ([Genesis 18:25](#))
 - 1. Not just temporal judgements, but also the ultimate judgement
 - 2. Time is not cyclical, it's moving towards an end
- C. There is a beginning, middle, and end to this story
 - 1. God will judge at the end of this age ([Psalms 96:12-13](#))
- D. Give your judgements to the King's Son ([Psalms 72:1-2](#))
- E. The shoot from the stem of Jesse will judge with righteousness ([Isaiah 11:1-4](#))
- F. Jesus is divine, He's the Messiah, He's the human agent of God Almighty
 - 1. He will kill the Antichrist with the breath of His mouth ([2 Thessalonians 2:8](#))
- G. The New Testament authors understood the Old Testament prophecies
- H. Lord has set a day, which history is barreling towards, on which judgement will take place through Jesus ([Acts 17:31](#))

II. EYES LIKE FIRE

- A. "His eyes are like blazing fire" ([v. 12](#))
- B. God uses things in the natural to help us better understand
- C. His eyes burn away the nonsense, the lies that we tell ourselves ([Revelation 1:14](#))

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III. MANY CROWNS

- A. "On His head are many crowns" (v.12)
- B. Jesus is the antithesis to the Beast; the Antichrist has ten crowns but Jesus comes back with many crowns (Revelation 13:1)
- C. Muslims will say that God is so great and that's it; however, Christians understand that God is great AND He is love
 - 1. "He lives in unapproachable light" (God)
 - 2. God the Son is the self-revelation of God to man (Jesus)
 - 3. God is everywhere (Holy Spirit)
- D. Even though all eyes will see, there is an element to God that we will never fully understand
 - 1. "There is a name that only He knows" (v. 12)
 - 2. "Why do you ask my name? It is beyond understanding" (Judges 13:18)

IV. THE WORD

- A. "His name is the Word of God" (v. 13)
- B. "In the beginning was the Word, and the Word was with God, and the Word was God." (John 1:1)
- C. God, the self-revealing God, took on flesh
- D. Jesus is the antithesis of Satan
 - 1. On Satan are written blasphemous names (Revelation 13:1)
 - 2. The name of Jesus is the Word of God (Revelation 19:13)
- E. Christ has come, and He is coming again, MARANATHA

V. IN RIGHTEOUSNESS HE WAGES WAR

- A. The King is a warrior; Jesus comes back and in righteousness He wages war
- B. Right now, there is not ultimate, eternal peace, but there will be
- C. The government will rest on His shoulders (Isaiah 9:6-7)
 - 1. The royal, Davidic, Jewish monarchy will be restored when Jesus comes (Matthew 19, Matthew 25)
 - 2. This has not yet happened, but the day is coming

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VI. BLOOD SOAKED ROBE

- A. His robe isn't dipped in blood, it's soaked in blood (Revelation 19:13-14)
 - 1. This is meant to be understood as an icon
 - 2. In reality, Jesus comes in pure, white robes and then He slays His enemies
 - 3. [Isaiah 63:1-6](#)

VII. FROM HIS MOUTH, A SWORD

- A. A sword doesn't literally come from Jesus' mouth (v. 15)
- B. The sword represents His words ([Isaiah 11:4](#), [Isaiah 66:15-16](#))

VIII. THE ARMIES OF HEAVEN

- A. The Lord will come from Sinai with thousands ([Deuteronomy 33:1-2](#))
- B. [Colossians 3:4](#)

IX. KING OF KINGS AND LORD OF LORDS

- A. On His robe and on His thigh He has this name written: "KING OF KINGS AND LORD OF LORDS" (v. 16)
 - 1. The robe is likely draped over His thigh
- B. This is meant to express the Biblical truth that Jesus is coming back soon